

**BOLTON PLANNING BOARD**  
**Minutes of Meeting**  
**February 27, at 7:30 P.M.**  
**Bolton Town Hall**

Present: Larry Delaney (Board Chair), Doug Storey (Board Vice-Chairman), John Karlon, James Owen (Associate Member) and Town Planner, Jennifer Atwood Burney  
Not Present: Stephen Garner and Frank Lazgin

**HEARING -**

**7:45 p.m. – SCENIC ROAD/PUBLIC SHADE TREE – PARCEL 2B-1 OFF OF SAWYER ROAD**

Present: Applicant, Blair Brissette and Tree Warden, Mark Caisse

Applicant, Blair Brissette explained to the Board that he would like to remove a 12' portion of existing stone wall and two trees in order to construct a driveway. The Applicant would reuse the stones in other sections of the remaining wall. Tree Warden, Mark Caisse identified the two trees as being a 4" and 2 ½" Sweet Birch and had no problem with their removal. The Town Planner along with Harold Brown had conducted a site visit in January and Harold indicated that the town would be under no obligation to maintain or plow the unpaved section of road and would become the Applicant's responsibility. The Applicant agreed to this requirement.

*A motion was made by Doug Storey, seconded by John Karlon to approve the request to remove a 4" and 2 ½" Sweet Birch tree and a portion of stone wall as submitted on a plan entitled "Sewage Disposal System Plan" prepared for Larkin Lumber by Thomas Land Surveyors, Hudson MA, dated November 27, 2007.*

*Vote: 3/0/0*

**OTHER BUSINESS**

1. The Board discussed the drafted article for the Wireless Communication Facility (WCF) bylaw amendment and instructed the Town Planner to submit it to the Selectmen as required prior to March 6, 2008.
2. The Board decided to hold off on submitting the earth removal bylaw amendment for this Town Meeting since much more work was needed on amending the bylaw.
3. The Board had no comments to add to the Sunset Ridge site plan that was submitted to the Board of Appeals.
4. The Board approved minutes for: 11/28/07, 12/12/07, 01/09/08, 01/23/08, and 02/13/08
5. Town Planner asked the Board if the Master Plan could be printed and submitted to the State. The Board granted this request.

**NEXT MEETING**

March 12, 2008  
March 26 2008

Meeting adjourned at 10:20pm

*Minutes submitted by Jennifer Atwood Burney*